

Fijul Behas Se Bachcha Kijye.

Urdu Kitab Ek Hazar Anmol Moti se
majmun ka khulasa lipyantaran
kiya he.

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Bismillahirrahmanirrahim

Aaj kal english talim pane vale hajraat jo deeni talim se navakif he vo behes aur tehkik me shariat ki hado ka pas va lihaj nahi rakhte, chahe masla samjhe jane ke kabil ho ya na ho, har shakhs uski hakikat janna chahta he, halaki behas aur tehkik ka ek maidan he jisse bahar nahi nikalna chahiye, aur agar koyi usse bahar nikalna chahe to usse rok dena chahiye.

logon ne jab Nabie Karim ﷺ se rooh ki hakikat daryaft ki thi to Kuran ne bahut hi mukhtasar sa javab diya ki vo mere rab ke hukam se ek chij he uske baad ye keh

kar tafsil pesh karne se inkar kar diya ki tumhe jo ilam diya gaya he vo bahut hi thoda he, yani tum is behas ko nahi samajh sakte, Kuran ki bahut si surto ke shuru me hurufe muktataat he jinke matlab ke pichhe padne se rok diya gaya he, aur momin ko aqli taur par mashaq karvayi gayi he.

ek sher ka tarjuma - har jagah behas ka ghoda nahi dodna chahiye, kisi jagah tehkik ke hathiyar dal dene chahiye.

hazrat Abu Hurera (rd) bayan karte he Nabie Karim ﷺ ne farmaya log barabar ek dusre se puchte rahenge yaha tak ki kaha jayenga ki kainat ko to Allah ne paida kiya he, magar Allah ko kisne paida kiya he (na-auzubillah), jo shakhs aisi baat mehsus kare usko kehna chahiye, amantu billahi va rasulihi, me Allah aur uske Rasool par imaan laata hu. (Bukhari, Muslim, Mishkat)